

# **Council Minutes Regular Meeting July 6, 2023**

A regular meeting of the Millen City Council was held on July 6, 2023 at 6:00 p.m. in the Council Chambers at City Hall. Present were Mayor King Rocker, Council Members Darrel Clifton, Regina Coney, Ed Fuller, Robin Scott, and Giovanni Shumake. Also Present was City Manager Jeff Brantley.

**1. Call to Order**

Mayor Rocker called the meeting to order at 6:00 p.m.

**2. Invocation**

Council Member Shumake gave the invocation.

**3. Consent Agenda**

**A. Approve Minutes from June 6, 2023 Regular Council Meeting**

**B. Approve Minutes from June 20, 2023 Called Meeting**

**C. Approve Minutes from the June 20, 2023 Council Workshop**

Council Member Clifton made a motion, seconded by Council Member Coney to approve the Consent Agenda. The motion carried by a unanimous vote.

**4. Approve City of Millen Schedule of Rates and Fees dated July 6, 2023**

Council Member Shumake made a motion, seconded by Council Member Fuller to approve the City of Millen Schedule of Rates and Fees dated July 6, 2023. The motion carried by unanimous vote. A copy of the fee schedule is attached to the minutes.

**5. Approved Bid for removal of 15 trees on Foggy Field Road phase 1 of water line replacement**

- |                                  |                    |
|----------------------------------|--------------------|
| • Brinson's Tree & Stump Removal | <b>\$8900.00</b>   |
| • East Georgia Tree Service      | <b>\$7500.00</b>   |
| • Coastal Tree Care, LLC         | <b>\$11,475.00</b> |

Council Member Clifton made a motion, seconded by Council Member Scott to approve the bid from East Georgia Tree Service in the amount of \$7500.00 to remove 15 trees on the City Right of Way on Foggy Field Road using ARPA Funds. The motion carried by unanimous vote.

**6. Discuss phase 2 of the Foggy Field Road water line replacement**

By common consent the Mayor and Council agreed to solicit bids for phase 2 of the Foggy Field water main replacement and road resurfacing.

**7. Review needs for 3 way stop sign at the intersection of Gilmer Street and West Atwell Ave**

Council Member Scott made a motion, seconded by Council Member Coney to approve adding two stop signs on Gilmer Street at the intersection with West Atwell Avenue making the intersection a 3 way stop. The motion carried by unanimous vote.

**8. Review Speed Hump Application for MLK Jr Avenue**

Council Member Clifton made a motion, seconded by Council Member Fuller to add two speed humps on MLK Jr Avenue. The motion carried by unanimous vote. A map of the approximate location is attached to the minutes.

**9. City Manager Report**

**A. Financials**

City Manager Brantley reviewed the monthly and year end financial. The year end expenses exceed revenues by \$110,000.

**B. 2020 CDBG Update**

Council was updated that the 2020 CDBG is complete. The residence being built on Warren Street was completed on June 30, 2023 and the two homes to be demolished were completed on July 6, 2023. These were the final items to complete the Grant.

**C. 2021 CDBG Update**

Council was informed that the DCA approved the grant budget amendment which will allow the demolition of 1 house on Palmer Row. The facilities phase of the grant is complete.

**D. Storm Water Update**

Council was updated on the replacement of a 120-foot section of storm drain pipe under Georgia Avenue that helps with the drainage of water from North Avenue and the railroad tracts. A general update was given on the storm drains, after the significant amount of rain during the month of June.

**E. Grinding of concrete pile**

Council was informed that the City's has a pile of concrete that is approximately 5000 tons that can be ground into gravel and used by the City on roads. The cost would approximately be between \$60,000 and \$70,000 and could be paid for from T-Splost funds.

By common consent Mayor and Council agreed to solicit bids to grind the concrete for City use.

**10. Mayor's Comments/Report**

No report

**11. City Attorney Comments/Report**

Not present

**12. Council Member Comments/Reports**

No comments

**13. Executive Session**

Not needed

**14. Adjournment**

There being no further business Mayor Rocker adjourned the meeting at 6:29 p.m.

**Approved by Mayor and Council:** \_\_\_\_\_

**Mayor's Signature:** \_\_\_\_\_

**Attest by City Manager:** \_\_\_\_\_