

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, AUGUST 13, 2024

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE JULY 9, 2024 PUBLIC HEARING AND THE JULY 9, 2024 REGULAR MEETING
- VII. PERSONAL APPEARANCES
 - A. SAVANNAH TANNER-JENKINS COUNTY EXTENSION
- VII. OLD BUSINESS
 - A. OPIOID SETTLEMENT-KROGER
 - B. SWMP RESOLUTION
- VIII. NEW BUSINESS
 - A. ACCG SAFETY DISCOUNT PROGRAM
 - B. GEMA GRANT AWARD NOTIFICATIONS
- IX. FIELD DIRECTOR'S REPORT
- X. COUNTY ATTORNEY'S REPORT
- XI. ADMINISTRATOR'S REPORT
- XII. CHAIRMAN'S REPORT
- XIII. EXECUTIVE SESSION
 - A. PERSONNEL- (1)
- XIV. ADJOURN