

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, NOVEMBER 12, 2024

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE OCTOBER 3, 2024 PUBLIC HEARING, THE OCTOBER 3, 2024 CALLED MEETING, THE OCTOBER 8, 2024 REGULAR MEETING, THE OCTOBER 10, 2024 PUBLIC HEARING (1), THE OCTOBER 10, 2024 PUBLIC HEARING (2), AND THE OCTOBER 11, 2024 CALLED MEETING
- VII. PERSONAL APPEARANCES
 - A. JOHNNIE MAE SHERROD-MLK, JR/CHARLES BEALE BANQUET
 - B. HENRY YOUNG-AMBULANCE
- VIII. OLD BUSINESS
 - A. BOARD OF ELECTIONS ORDINANCE-2ND READING, PUBLIC INPUT & VOTE
- IX. NEW BUSINESS
 - A. DEVELOPMENT AUTHORITY APPOINTMENTS (2)
 - B. REGION 6 EMS COUNCIL APPOINTMENT
 - C. INDIGENT BURIAL FUNDING REQUEST
- X. FIELD DIRECTOR'S REPORT
- XI. COUNTY ATTORNEY'S REPORT
- XII. ADMINISTRATOR'S REPORT
- XIII. CHAIRMAN'S REPORT
- XIV. EXECUTIVE SESSION
 - A. PERSONNEL- (2)
- XV. ADJOURN

