AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, NOVEMBER 10, 2026

4:00 P.M.

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. WELCOME

V. APPROVE AGENDA

VI. APPROVE MINUTES FROM THE OCTOBER 7, 2026 CALLED MEETING AND THE OCTOBER 13, 2026 REGULAR MEETING

VII. PERSONAL APPEARANCES
- A. GLEN MAYS-BOA BUDGET
- B. WESLEY PARKER-FIELDS ROAD
- C. GWEN WATSON-MULTIPLE CONCERNS
- D. SHANELLE CARR-AG BUILDING USE
- E. ROSE SMITH-EMS UPDATE
- F. EDDIE DICKEY-NORTH JENKINS VFD REQUEST

VIII. OLD BUSINESS
- A. HOSPITAL AUTHORITY NOMINATIONS
- B. AMENDMENT OF MINUTES FROM JUNE 9, 2026 REGULAR MEETING

IX. NEW BUSINESS
- A. EVELYN YOUNG PROCLAMATION

X. FIELD DIRECTOR'S REPORT

XI. COUNTY ATTORNEY'S REPORT

XII. ADMINISTRATOR'S REPORT

XIII. CHAIRMAN'S REPORT

XIV. EXECUTIVE SESSION
- A. PERSONNEL- (2)

XV. ADJOURN