

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, DECEMBER 10, 2024

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE NOVEMBER 12, 2024 REGULAR MEETING
- VII. APPOINTMENT OF COMMISSION CHAIR FOR 2025
- VIII. APPOINTMENT OF COMMISSION VICE-CHAIR FOR 2025
- IX. APPOINTMENT OF COUNTY ATTORNEY FOR 2025
- X. APPOINTMENT OF CHIEF MAGISTRATE FOR REMAINDER OF 2024
- XI. APPOINTMENT OF CHIEF MAGISTRATE FOR 2025
- XII. PERSONAL APPEARANCES
 - A. SHERRI CHANCE-LANDFILL
 - B. CHERYL TATUM-LANDFILL
 - C. WAYNE BURKE-LANDFILL
 - D. BEN WALL-LANDFILL
 - E. DOUGLAS McCOLLUM- ROAD CONCERN-JAMES STREET
 - F. VICTOR CHANCE-ROAD CONCERN-CHARLIE LANE ROAD
 - G. SHERIFF ROBERT OGLESBY-EMPLOYEE LEAVE TIME
- XIII. OLD BUSINESS
 - A. BOARD OF ELECTIONS- MEMBER APPOINTMENTS
 - B. EXTENSION OFFICE AC REPLACEMENT
- XIV. NEW BUSINESS
 - A. HOSPITAL AUTHORITY APPOINTMENTS
 - B. DEVELOPMENT AUTHORITY APPOINTMENTS
- XV. FIELD DIRECTOR'S REPORT

- XVI. COUNTY ATTORNEY'S REPORT
- XVII. ADMINISTRATOR'S REPORT
- XVIII. CHAIRMAN'S REPORT
- XIX. EXECUTIVE SESSION
 - A. PERSONNEL (6)
- XX. ADJOURN