

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, AUGUST 11, 2026

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE JULY 14, 2026 REGULAR MEETING
- VII. PERSONAL APPEARANCES
 - A. PERRY LANE- MOBILE HOME PARK
 - B. JENNIFER BLACKBURN-FLOODING/DRAINAGE-PARKER ESTATES
- VIII. NEW BUSINESS
 - A. BANKING PROPOSALS
 - B. DATA CENTER DISCUSSION
 - C. SUBDIVISION ORDINANCE REVISION
- IX. FIELD DIRECTOR'S REPORT
- X. COUNTY ATTORNEY'S REPORT
- XI. ADMINISTRATOR'S REPORT
- XII. CHAIRMAN'S REPORT
- XIII. EXECUTIVE SESSION
 - A. PERSONNEL- (2)
 - B. REAL ESTATE- (2)
- XIV. ADJOURN