

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, MAY 12, 2026

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE APRIL 14, 2026 REGULAR MEETING
- VII. PERSONAL APPEARANCES
 - A. DUFF AYERS-STATE COURT
- VIII. OLD BUSINESS
 - A. SOLID WASTE COLLECTION CONTRACT
- IX. NEW BUSINESS
 - A. DEVELOPMENT AUTHORITY APPOINTMENT
 - B. 2026 LRA FUNDING APPLICATION
 - C. CDBG-DR GRANT
- X. FIELD DIRECTOR'S REPORT
- XI. COUNTY ATTORNEY'S REPORT
- XII. ADMINISTRATOR'S REPORT
- XIII. CHAIRMAN'S REPORT
- XIV. EXECUTIVE SESSION
 - A. PERSONNEL- (5)
 - B. LITIGATION- (1)
 - C. REAL ESTATE- (1)
- XV. ADJOURN