

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, JANUARY 14, 2025

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE DECEMBER 10, 2024 REGULAR MEETING
- VII. PERSONAL APPEARANCES
  - A. SHANELLE CARR-CITIZEN REPRESENTATION
  - B. TRACEY HERRINGTON-PASSPORT FUNDS, THIRD FLOOR REMODEL
  - C. SANDY MILLER-OLD AYCOCK ROAD
  - D. RALPH WADLEY-OLD GARFIELD ROAD
- VIII. OLD BUSINESS
  - A. AC INSTALL AT EXTENSION OFFICE
  - B. HOSPITAL AUTHORITY APPOINTMENT
  - C. DEVELOPMENT AUTHORITY APPOINTMENTS
  - D. HB 581 DISCUSSION
- IX. NEW BUSINESS
  - A. HOSPITAL REQUEST-HELIPAD
  - B. DUMPSTER SITE DISCUSSION (HWY 23)
- X. FIELD DIRECTOR'S REPORT
- XI. COUNTY ATTORNEY'S REPORT
- XII. ADMINISTRATOR'S REPORT
- XIII. CHAIRMAN'S REPORT
- XIV. EXECUTIVE SESSION
  - A. PERSONNEL- (8)
- XV. ADJOURN

