AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, MARCH 10, 2026

4:00 P.M.

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. WELCOME

V. APPROVE AGENDA

VI. APPROVE MINUTES FROM THE FEBRUARY 10, 2026 REGULAR MEETING

VII. PERSONAL APPEARANCES
- A. BLAIS CHANCE-ROAD RELOCATION-AZALEA TRAIL
- B. TONY FELIX-FIELDS ROAD

VIII. OLD BUSINESS
- A. SOLAR ORDINANCE-FINAL READING AND VOTE
- B. MOBILE HOME ORDINANCE VARIANCE
- C. AUTOMATIC AID AGREEMENT-CITY OF MILLEN
- D. VOTING MACHINE WARRANTY
- E. RIVER OAKS SUBDIVISION-ABANDONMENT

IX. NEW BUSINESS
- A. BUILDING PERMIT FEE SCHEDULE REVISIONS
- B. CUSTOMER REQUEST-EXOTIC ANIMALS
- C. PURCHASE OF SHERIFF'S VEHICLES
- D. EXTENSION OFFICE CREDIT CARD REQUEST
- E. SOLID WASTE COLLECTION CONTRACT

X. FIELD DIRECTOR'S REPORT

XI. COUNTY ATTORNEY'S REPORT

XII. ADMINISTRATOR'S REPORT

XIII. CHAIRMAN'S REPORT

XIV. EXECUTIVE SESSION
- A. PERSONNEL- (2)

XV. ADJOURN