

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, FEBRUARY 10, 2026

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE JANUARY 13, 2026 REGULAR MEETING
- VII. PERSONAL APPEARANCES
 - A. SAMUEL DEROCCO-SOLICITOR GENERAL
 - B. GWEN WATSON-HOSPITAL BOARD, REQUEST FOR LETTER OF SUPPORT
 - C. PERRY & BRIAN LANE-MOBILE HOME ORDINANCE
 - D. WENDELL CLARK-RECREATION UPDATE, ADDRESS RECENT CONCERNS
 - E. ALBERTA WILLIAMS-PROCLAMATION REQUEST
- VIII. OLD BUSINESS
 - A. NEW STRETCHER PURCHASE (FOR NEW AMBULANCE)
 - B. COMMUNITY PLAYGROUND PROJECT
 - C. FLOST
 - D. FIRE SERVICE AGREEMENT-AUTOMATIC AID
 - E. BLIGHT TAX
 - F. SOLAR ORDINANCE-SECOND READING
- IX. NEW BUSINESS
 - A. VOTING MACHINE WARRANTY
- IX. FIELD DIRECTOR'S REPORT
- X. COUNTY ATTORNEY'S REPORT
- XI. ADMINISTRATOR'S REPORT
- XII. CHAIRMAN'S REPORT
- XIII. EXECUTIVE SESSION
 - A. PERSONNEL- (2)

B. REAL ESTATE-(1)

XIV. ADJOURN