

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, FEBRUARY 10, 2026

4:00 P.M.

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. WELCOME

V. APPROVE AGENDA

VI. APPROVE MINUTES FROM THE JANUARY 13, 2026 REGULAR MEETING

VII. PERSONAL APPEARANCES

- A. SAMUEL DEROCO-SOLICITOR GENERAL
- B. GWEN WATSON-HOSPITAL BOARD, REQUEST FOR LETTER OF SUPPORT
- C. PERRY & BRIAN LANE-MOBILE HOME ORDINANCE
- D. WENDELL CLARK-RECREATION UPDATE, ADDRESS RECENT CONCERNS
- E. ALBERTA WILLIAMS-PROCLAMATION REQUEST

VIII. OLD BUSINESS

- A. NEW STRETCHER PURCHASE (FOR NEW AMBULANCE)
- B. COMMUNITY PLAYGROUND PROJECT
- C. FLOST
- D. FIRE SERVICE AGREEMENT-AUTOMATIC AID
- E. BLIGHT TAX
- F. SOLAR ORDINANCE-SECOND READING

IX. NEW BUSINESS

- A. VOTING MACHINE WARRANTY

IX. FIELD DIRECTOR'S REPORT

X. COUNTY ATTORNEY'S REPORT

XI. ADMINISTRATOR'S REPORT

XII. CHAIRMAN'S REPORT

XIII. EXECUTIVE SESSION

- A. PERSONNEL- (2)

B. REAL ESTATE-(1)

XIV. ADJOURN