

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, NOVEMBER 11, 2025

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE OCTOBER 2, 2025 PUBLIC HEARING (BUDGET), THE OCTOBER 2, 2025 PUBLIC HEARING (#1 MILLAGE), THE OCTOBER 7, 2025 REGULAR MEETING, THE OCTOBER 9, 2025 PUBLIC HEARING (#2 MILLAGE), THE OCTOBER 9, 2025 CALLED MEETING (BUDGET), THE OCTOBER 9, 2025 PUBLIC HEARING (#3 MILLAGE), AND THE OCTOBER 10 CALLED MEETING.
- VII. PERSONAL APPEARANCES
 - A. DIANNE ALLISON-CARLTON LANE
 - B. ROBERT JENKINS-PUBLIC INFORMATION
 - C. HILLER SPANN-JAXSON MASON LANE
 - D. GWEN WATSON-MULTIPLE CONCERNS
 - E. EDDIE DICKEY-NORTH JENKINS FIRE DEPARTMENT
- VII. OLD BUSINESS
 - A. HOSPITAL AUTHORITY NOMINATIONS
 - B. LIBRARY BOARD NOMINATIONS
- VIII. NEW BUSINESS
 - A. JOE WATERS ROAD PAVING
 - B. RABITSCH ROAD REPAIRS
 - C. CARSYN BUTLER-2025 TEENY MISS GEORGIA FORESTRY QUEEN
 - D. PRE-DISASTER MITIGATION PLAN UPDATE
- IX. FIELD DIRECTOR'S REPORT
- X. COUNTY ATTORNEY'S REPORT
- XI. ADMINISTRATOR'S REPORT
- XII. CHAIRMAN'S REPORT

XIII. EXECUTIVE SESSION
A. PERSONNEL- (1)

XIV. ADJOURN