

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, OCTOBER 7, 2025

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE SEPTEMBER 9, 2025 PUBLIC HEARING, SEPTEMBER 9, 2025 REGULAR MEETING AND SEPTEMBER 16, 2025 BUDGET WORK SESSION
- VII. PERSONAL APPEARANCES
 - A. HILLER SPANN-JAXSON-MASON LANE
- VIII. OLD BUSINESS
 - A. GENERATOR QUOTES FOR COMMISSIONERS' OFFICE/EOC
- IX. NEW BUSINESS
 - A. HOSPITAL AUTHORITY BOARD NOMINATIONS
 - B. TRAINING AND ACCREDITATION POLICY
- X. FIELD DIRECTOR'S REPORT
- XI. COUNTY ATTORNEY'S REPORT
- XII. ADMINISTRATOR'S REPORT
- XIII. CHAIRMAN'S REPORT
- XIV. EXECUTIVE SESSION
 - A. PERSONNEL (1)
- XIV. ADJOURN