

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, AUGUST 12, 2025

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE JULY 8, 2025 REGULAR MEETING
- VII. PERSONAL APPEARANCES
 - A. LAUREN JOHNSON-4H
 - B. SANDY MILLER-OLD AYCOCK RD, EOA BOARD APPOINTMENT, PUBLIC ACCESS TO LMIG FUNDS
 - C. GWEN WATSON-MASONIC @ WINTHROPE SIGN, JENKINS COUNTY BIRTHDAY LETTER
 - D. SHARON JOHNSON-JOHNSON ROAD SOUTH CONCERNS
- VIII. OLD BUSINESS
 - A. LMIG 2026 LMIG APPLICATION
- IX. NEW BUSINESS
 - A. LINE OF CREDIT RENEWAL-RECREATION DEPARTMENT GRANT
- X. FIELD DIRECTOR'S REPORT
- XI. COUNTY ATTORNEY'S REPORT
- XII. ADMINISTRATOR'S REPORT
- XIII. CHAIRMAN'S REPORT
- XIV. EXECUTIVE SESSION
 - A. PERSONNEL (1)
- XIV. ADJOURN