

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, JULY 8, 2025

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE JUNE 10, 2025 REGULAR MEETING
- VII. PERSONAL APPEARANCES
 - A. DIANN ROBERSON-FRANK'S WAY
 - B. ELIJAH REESE-MULTIPLE ROAD CONCERNS
- VIII. OLD BUSINESS
 - A. LMIG 2025 SUPPLEMENTAL GRANT (LRA) UPDATE
- IX. NEW BUSINESS
 - A. LMIG 2026 APPLICATION
 - B. CSRA EOA BOARD MEMBER APPOINTMENT
- X. FIELD DIRECTOR'S REPORT
- XI. COUNTY ATTORNEY'S REPORT
- XII. ADMINISTRATOR'S REPORT
- XIII. CHAIRMAN'S REPORT
- XIV. ADJOURN