

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, APRIL 8, 2025

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE MARCH 18, 2025 REGULAR MEETING AND REVISED MINUTES FROM THE JANUARY 14, 2025 REGULAR MEETING
- VII. PERSONAL APPEARANCES
 - A. HENRY YOUNG-EMS
 - B. SANDY MILLER-OLD AYCOCK ROAD
- VIII. PREVIOUS MEETING INQUIRIES
 - A. COMMISSIONER PHOTOS ON CHAMBER WEBSITE
- XIV. OLD BUSINESS
 - A. PLATBOOK RESTORATION
- VIII. NEW BUSINESS
 - A. GRAPEVINE ROAD BIDS
 - B. PROBATION SERVICE AGREEMENTS
- IX. FIELD DIRECTOR'S REPORT
- X. COUNTY ATTORNEY'S REPORT
- XI. ADMINISTRATOR'S REPORT
- XII. CHAIRMAN'S REPORT
- XIII. EXECUTIVE SESSION
 - A. PERSONNEL- (4)
- XIV. ADJOURN