

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, MARCH 18, 2025

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE FEBRUARY 11, 2025 REGULAR MEETING
- VII. PERSONAL APPEARANCES
 - A. STEVE RATHBUN-SCV REQUEST
 - B. THEOLA PIERCE-OLD GARFIELD ROAD CONCERN
 - C. SANDY MILLER-OLD AYCOCK ROAD
- VII. OLD BUSINESS
 - A. PREVIOUS MEETING INQUIRIES
- VIII. NEW BUSINESS
 - A. LIFELINK- NATIONAL DONATE LIFE MONTH PROCLAMATION
 - B. HOSPITAL AUTHORITY BY-LAWS REVISION
 - C. CDBG 2025 RESOLUTION
 - D. SOLAR ORDINANCE DISCUSSION
 - E. SB 304-FISCAL IMPACTS
- IX. FIELD DIRECTOR'S REPORT
- X. COUNTY ATTORNEY'S REPORT
- XI. ADMINISTRATOR'S REPORT
- XII. CHAIRMAN'S REPORT
- XIII. EXECUTIVE SESSION
 - A. PERSONNEL- (6)
- XIV. ADJOURN