

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, DECEMBER 12, 2023

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE NOVEMBER 14, 2023 REGULAR MEETING
- VII. PERSONAL APPEARANCES
 - A. TINA BURKE-OFFICE REMODEL FOLLOW-UP
- VIII. OLD BUSINESS
 - A. RECREATION POLICY REVISION
- IX. NEW BUSINESS
 - A. WORKER'S COMP RENEWAL
 - B. LMIG 2024 PROJECT
- X. FIELD DIRECTOR'S REPORT
- XI. COUNTY ATTORNEY'S REPORT
- XII. ADMINISTRATOR'S REPORT
- XIII. CHAIRMAN'S REPORT
- XIV. EXECUTIVE SESSION
 - A. PERSONNEL- (2)
 - B. REAL ESTATE-(1)
- XV. ADJOURN