

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, JULY 9, 2024

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE JUNE 11, 2024 REGULAR MEETING AND THE JUNE 13, 2024 JOINT MEETING WITH MILLEN CITY COUNCIL
- VII. PERSONAL APPEARANCES
 - A. SHERIFF ROBERT OGLESBY
 - B. SHANELLE CARR- NATIONAL NIGHT OUT AGAINST CRIME
- VIII. OLD BUSINESS
 - A. OPIOID SETTLEMENT
 - B. SPLOST #8 REFERENDUM
 - C. SOLID WASTE MANAGEMENT PLAN
- IX. NEW BUSINESS
 - A. PARAMORE HILL ROAD CULVERT REPAIR
 - B. DEVELOPMENT AUTHORITY APPOINTMENT
 - C. LMIG 2025
 - D. AG BUILDING AC UNITS
- X. FIELD DIRECTOR'S REPORT
- XI. COUNTY ATTORNEY'S REPORT
- XII. ADMINISTRATOR'S REPORT
- XIII. CHAIRMAN'S REPORT
- XIV. EXECUTIVE SESSION
 - A. PERSONNEL- (3)
 - B. REAL ESTATE-(1)
- XV. ADJOURN

