

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, MARCH 12, 2024

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE FEBRUARY 13, 2024 REGULAR MEETING
- VII. PERSONAL APPEARANCES
 - A. MANDY UNDERWOOD-ECONOMIC DEVELOPMENT
 - B. STEVE RATHBUN-SCV REQUEST
- VIII. OLD BUSINESS
 - A. SWMP UPDATE
 - B. COURTHOUSE SECURITY AND SAFETY
- IX. NEW BUSINESS
 - A. COUNTY CAR PURCHASE
 - B. MULKEY BRIDGE REPAIRS
 - C. BB LANE PROJECT
- X. FIELD DIRECTOR'S REPORT
- XI. COUNTY ATTORNEY'S REPORT
- XII. ADMINISTRATOR'S REPORT
- XIII. CHAIRMAN'S REPORT
- XIV. EXECUTIVE SESSION
 - A. PERSONNEL- (4)
 - B. POTENTIAL LITIGATION- (1)
- XV. ADJOURN