

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, APRIL 9, 2024

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE MARCH 12, 2024 REGULAR MEETING
- VII. PERSONAL APPEARANCES
  - A. SHANELLE CARR-COMMUNITY RALLY
  - B. SANDY MILLER-ROAD CONCERNS
- VIII. OLD BUSINESS
  - A. SWMP UPDATE
- IX. NEW BUSINESS
  - A. HOSPITAL AUTHORITY APPOINTMENT
- X. COUNTY ATTORNEY'S REPORT
- XI. ADMINISTRATOR'S REPORT
- XII. CHAIRMAN'S REPORT
- XIII. EXECUTIVE SESSION
  - A. PERSONNEL- (1)
- XV. ADJOURN