

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, JUNE 11, 2024

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE MAY 21, 2024 REGULAR MEETING AND THE MAY 30, 2024 JOINT MEETING WITH MILLEN CITY COUNCIL
- VII. OLD BUSINESS
 - A. LMIG 2024 SUPPLEMENTAL GRANT
 - B. PREVIOUS MEETING INQUIRIES
 - C. AIRPORT FUEL PUMP REPLACEMENT
- VIII. NEW BUSINESS
 - A. COURTHOUSE CLOCK
 - B. LIBRARY BOARD APPOINTMENT
 - C. NAMING OF PRIVATE ROAD
 - D. HOMESTEAD EXEMPTION CHANGES
- IX. FIELD DIRECTOR'S REPORT
- X. COUNTY ATTORNEY'S REPORT
- XI. ADMINISTRATOR'S REPORT
- XII. CHAIRMAN'S REPORT
- XIII. EXECUTIVE SESSION
 - A. PERSONNEL- (1)
- XIV. ADJOURN