

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, MAY 21, 2024

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE APRIL 9, 2024 REGULAR MEETING
- VII. PERSONAL APPEARANCES
  - A. SANDY MILLER-GRANT FUND ACQUISITION AND DISTRIBUTION
  - B. GWEN WATSON-AG BUILDING USE REQUEST
  - C. SHANELLE CARR-UNITED VETERANS OF MILLEN
- VIII. OLD BUSINESS
  - A. HOSPITAL BOARD APPOINTMENTS
  - B. COUNTYWIDE BROADBAND UPDATE
- IX. NEW BUSINESS
  - A. TANGO TANGO OFFER
  - B. REPLACEMENT TRACTOR
  - C. BEER & WINE LICENSE APPLICATION-DOLLAR GENERAL
  - D. LMIG SUPPLEMENTAL GRANT
- X. FIELD DIRECTOR'S REPORT
- XI. COUNTY ATTORNEY'S REPORT
- XII. ADMINISTRATOR'S REPORT
- XIII. CHAIRMAN'S REPORT
- XIV. EXECUTIVE SESSION
  - A. PERSONNEL- (3)
  - B. REAL ESTATE-(1)
- XV. ADJOURN

