

ADVERTISEMENT FOR BIDS
CITY OF MILLEN
MILLEN, GEORGIA
SEID - INDUSTRIAL WATER SUPPLY IMPROVEMENTS
SEID CONTRACT NUMBER: SEID23GA010

General Notice

City of Millen (Owner) is requesting Bids for the construction of the following Project:

“SEID - Industrial Water Line Improvements”
2024-0275

Bids for the construction of the Project will be received at the **Millen City Hall** located at **919 College Avenue**, until **April 6, 2026**, at **2:00 pm** local time. At that time the Bids received will be **publicly** opened and read.

The Project includes the following Work:

Connect to the existing 8” water main on Old Waynesboro Road. Install a 4,040 LF, 12-inch water main. Jack and bore underneath existing Norfolk Southern railway. Connect to existing 8” water main on Jordan Avenue.

Bids are requested for the following Contract: **SEID - Industrial Water Line Improvements**

Obtaining Bid Documents

The Issuing Office for the Bidding Documents is:

Cranston, LLC
452 Ellis Street
Augusta, GA 30901
pmayson@cranstonengineering.com

Prospective Bidders are required to register as a plan holder and obtain electronic copies of bid documents through Cranston Engineering. Cranston Engineering will issue addenda, lists of registered plan holders, reports, and other information relevant to the submitting of a Bid for the Project. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than from Cranston Engineering.

Pre-bid Conference

A pre-bid conference for the Project will be held on **Thursday, March 19, 2026**, at **2:00 pm** at **Millen City Hall, 919 College Avenue, Millen, Georgia 30442**. Attendance at the pre-bid conference is encouraged but not required.

Instructions to Bidders

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. As a part of this grant, Build America Buy America (BABA) is a requirement and can be located in the Federal Grant Requirements Section.



This Advertisement is issued by:

Owner: **City of Millen**

By: **Jeff Brantley**

Title: **City Manager**

Date: **March 4, 2026**

