**AGENDA**

**Regular Council Meeting**

**November 1, 2016**

**6:00 P.M.**

**Call to Order**

**Invocation**

**1. Consent Agenda to approve the following Minutes.**

 **a. Minutes of the Regular Meeting of October 4, 2016, 6:00 P.M.**

 **b. Minutes of the Executive Session of October 4, 2016.**

 **c. Minutes of the Special Called Meeting of October 20, 2016, 12:00 Noon.**

**2. Discuss Health Insurance renewal/Michael Jackson.**

**3. Official Approval of the City/County 911 Agreement effective 1, July 2016.**

**4. Discuss the CCA proposed increase in Water and Sewer Rates for Prison.**

**5. City Manager’s Report.**

 **1. Financials**

 **2. Discuss proposed New Amended Business License.**

 **3 Discuss possible incease in Water/Sewer Rates/Polycart increase. To be effective 1 January 2017.**

 **4 Discuss City/County Fire agreement.**

 **5. Discuss possible Right of way Ordinance.**

**6. Executive Session if necessary.**

**7. Adjournment**