**Council Minutes**

**Called Meeting**

**January 25, 2022**

**A called meeting of the Millen City Council was held on January 25, 2022 at 6:00 P.M. in the Council Chambers at City Hall. Present were Mayor King Rocker, Council Member Darrel Clifton, Ed Fuller, Robin Scott and Giovanni Shumake. Council Member Regina Coney was absent. Also present were City Attorney Hubert Reeves, and City Manager Jeff Brantley.**

1. **Call to Order**

Mayor Rocker called the meeting to order at 6:00 P.M.

1. **Invocation**

Council Member Clifton gave the invocation.

1. **Discuss Redevelopment Fund Grant for the “Kirkland Building” located at 455 Cotton Avenue**

Council Member Scott made a motion, seconded by Council Member Fuller for the City to accept the approved Redevelopment Fund Grant in the amount of $750,000.00 for the property located at 455 Cotton Avenue. The motion carried by unanimous vote.

1. **Discuss Economic Development Grant for a Water Well and Elevated Storage Tank on the Westside of Millen in conjunction with the Jenkins County Development Authority**

The City has been approved for an Economic Development Grant in the amount of $3,000,000.00 with a $1,000,000.00 match from the City. Council Member Shumake made a motion, seconded by Council Member Scott to table a decision on the grant acceptance until after the Jenkins County Development Authority meets on January 26, 2022. The Jenkins County Development Authority will be discussing a contribution to assist with the $1,000,000.00 match. The motion carried by a vote of 4-0 with Mayor Rocker abstaining.

1. **Workshop**

Mayor and Council discussed the following topics during their workshop:

Code Enforcement – Junk Cars and Blight

Sanitation – Allgreen Services

Georgia Cities Week April 24th-30th – Employee Recognition

Norfolk Southern Blocking Road Crossings

1. **Adjournment**

Their being no further business Mayor Rocker adjourned the meeting at 7:28 P.M.

**Approved by Mayor and Council: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mayor’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Attest by City Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**