**Council Minutes**

**Regular Meeting**

**October 5, 2021**

A regular meeting of the Millen City Council was held on October 5, 2021 at 6:00 P.M. in the Council Chambers at City Hall. Present were Mayor King Rocker, Council Members Darrel Clifton, Regina Coney, Ed Fuller, Robin Scott and Walter Thomas. Also present were City Attorney Hubert Reeves, and City Manager Jeff Brantley.

1. **Call to Order**

Mayor Rocker called the meeting to order at 6:00 P.M.

1. **Invocation**

City Attorney Hubert Reeves gave the invocation.

1. **Public Hearing for the 2021 Millage Rate**

Mayor Rocker opened the Public Hearing for the 2021 Property Tax Millage Rate at 6:01P.M. After discussion and no further questions, Mayor Rocker closed the Public Hearing at 6:06P.M.

1. **Consent Agenda**

**Approve Minutes from September 7, 2021 Regular Council Meeting**

Council Member Clifton made a motion, seconded by Council Member Fuller to approve the September 7, 2021 Regular Meeting Minutes. The motion carried by unanimous vote.

1. **Discuss and Vote to Set the 2021 Millage Rate**

Council Member Fuller made a motion, seconded by Council Member Clifton to set and approve the 2021 Net M & O Millage Rate for the City of Millen at 7.246. The motion carried by unanimous vote.

1. **Citizen Request to be placed on the Agenda – Steve Burke – Discuss Drainage**

Mr. Burke was not present at the meeting.

1. **Approve Purchase of 2 Aerators for the Waste Water Pond – Part of EPD Planned Improvement**

* **2 - 10 HP Model FSS Endura Series Aqua-Jet Aerators - $19,500.00**

Council Member Coney made a motion, seconded by Council Member Scott to approve the purchase of two 10 HP Model FSS Endura Series Aqua-Jet Aerators for a total of $19,500.00 paid from Splost 7 Funds. The motion carried by unanimous vote.

1. **Approve the Resolution to Adopt the 2021 Amendment to the Jenkins County – City of Millen Joint Comprehensive Plan 2018-2028**

Council Member Clifton made a motion, seconded by Council Member Fuller to approve a Resolution to Adopt the 2021 Amendment to the Jenkins County-City of Millen Joint Comprehensive Plan 2018-2028. The motion carried by unanimous vote. A copy of the resolution is attached to the minutes.

1. **Discuss and Approve the City of Millen Ordinance for a Broadband Ready Community**

Council Member Coney made a motion, seconded by Council Member Scott to approve the City of Millen Ordinance for a Broadband Ready Community. The motion carried by unanimous vote.

1. **Review Proposed Alcohol Code Amendment**

Mayor and Council reviewed the proposed alcohol code amendment and discussed additions and changes. The ordinance will be brought back to the November meeting for further discussion.

1. **Discuss Sewer Improvement Project with ARP Funds – Morningside Circle to College Avenue**

Council Member Clifton made a motion, seconded by Council Member Fuller to approve the bid from Shockley Plumbing Inc. for sewer repairs in the amount of $50,200.00. Also, in the approval was for an addition 550’ of pipe bursting between College Avenue and Winthrope Avenue at $50 per foot in the amount of $27,500.00, for a total project cost of $77,700.00. The motion carried by unanimous vote.

1. **City Manager Report**
2. **Financials**

City Manager Brantley reviewed the financials with Mayor and Council. He informed them that the City would receive the Insurance Tax Premium in October for approximately $250,000.00.

1. **2021 CDBG Award – Palmer Row**

City Manager Brantley informed Mayor and Council that the City was approved for the 2021 CDBG Grant in the amount of $1,000,000.00.

1. **2020 CDBG Update – Lincoln, Warren and Tarver Streets**

Mayor and Council were informed that work on the 2020 CDBG should begin in about 2 months.

1. **Sanitation Update**

City Manager Brantley discussed issues with garbage and yard debris pickup and efforts to correct issues with Allgreen Services.

1. **Mayor’s Report**

Nothing to report

1. **City Attorney Report**

Nothing to Report

1. **Executive Session**

Not Needed

1. **Adjournment**

There being no further business Mayor Rocker adjourned the meeting at 6:55 P.M.

**Approved by Mayor and Council: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mayor’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Attest by City Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**