**Council Minutes**

**Called Meeting**

**May 24, 2018**

A called meeting of the Millen City Council was held on May 24, 2018 at 6:00P.M. in the Council Chambers at City Hall. Present were Mayor King Rocker, Council members Darrel Clifton, Ed Fuller, Robin Scott and Walter Thomas, Absent was council member Regina Coney. Also present was City Manager Jeff Brantley.

**Call to Order**

Mayor Rocker called the meeting to order at 6:01P.M.

**Invocation**

Council member Clifton gave the invocation.

1. **Review and Approve the 2018-2028 Joint Comprehensive Plan**

Council member Clifton made a motion, seconded by council member Scott to adopt a Resolution for the Jenkins County-City of Millen 2018-2028 Joint Comprehensive Plan. The motion carried by unanimous vote.

1. **2018-2019 Budget Workshop**

Mayor and Council were presented with a proposed budget by City Manager Brantley. After some discussion and adjustments, it was agreed upon to hold a Budget Public Hearing at the beginning of the regular June meeting.

1. **Executive Session – Discuss tax matters**

Council member Fuller made a motion, seconded by council member Scott to exit regular session and enter executive session at 6:54 P.M. The motion carried by unanimous vote. Council member Thomas left the meeting prior to executive session to attend a prior engagement.

Council member Clifton made a motion, seconded by council member Fuller to exit executive session and enter regular session at 7:02P.M. The motion carried by unanimous vote.

Council member Clifton made a motion, seconded by council member Fuller to approve the SPLOST 7 proposal from the Jenkins County Commissioners. The proposal includes $900,000 for Tier 1 projects with the remainder of the funds to be a 65% County and 35% City split. The motion included that the $900,000 Tier 1 funds would be taken in 72 equal installments. The motion carried by unanimous vote.

1. **Adjournment**

There being no further business Mayor Rocker adjourned the meeting at 7:05 P.M.

**Approved by Mayor and Council: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mayor’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Attest by City Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**