**43rd Annual Fair-on-the-Square**

October 1, 2016

9:00 a.m. – 4:00 p.m.

**Fair Guidelines/Regulations**

1. Entry fee is $35.00 for each 14 X 14 space **EXCEPT IN THE FOOD SECTION**; $60.00 for nonprofit groups requiring 2 spaces. Poles, anchors, tent and cooking apparatus must fit in this space. No holes may be dug or pegs driven into the lawn. Tents must be anchored by means other than tent pegs. Spaces are reserved on a first come, first served basis.

2. Electrical outlet locations are marked on the map with an E. Other than in the food court most outlets are near the courthouse. There is no charge for electricity, but vendors who require electricity should register early for a space accessible to an outlet. Vendors need to supply their own heavy duty extension cords. **Vendors should not use personal generators**.

2. **All booths selling food must locate in Sites 25-48; special food section guidelines are attached.**

3. **This is an arts and crafts show.** No used clothing, jewelry, furniture or any flea market type items will be permitted. Commercially produced, novelty items will be restricted to Sites 49-101. Vendors should not sell items that encourage children to run and chase each other, i.e. “Silly String” and “Poppers,” or items that are potentially dangerous, such as knives.

4. Vendors should set up on Friday afternoon after 5:00 p.m. or on Saturday before 9:00 a.m. Spaces need to be confirmed with a Main Street Millen member before set up.

5. Vendors must supply their own change, tables, chairs, tents, etc., and clean up space when the show is over.

6. **Vendor name or organization should be displayed on booth.**

7. **No vehicles may be parked on the Courthouse lawn, on sidewalks or on the blocked off street areas. The Jenkins County Library parking lot is reserved for vendors. Please have vehicles off the street by 9:00 AM.**

For further information contact: Art Johnson, Main Sttreet Millen at 478 982 5595. Fill in the attached form; enclose check made payable to Main Street Millen.

**APPLICATION**

**Fair on the Square**

**Millen, Georgia**

**Sponsored by Main Street Millen**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Exhibitor or Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of Spaces: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Items to be Sold:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Section/Site Number:**

**1st Choice: \_\_\_\_\_\_\_\_\_\_\_\_**

**2nd Choice: \_\_\_\_\_\_\_\_\_\_\_\_**

**Mail Applications and Check to:**

Main Street Millen

Fair on the Square

548 Cotton Avenue

Millen, GA 30442